## Bonding over hard evening's work

By Ravindran Raman Kutty - March 5, 2023 @ 7:00am


A cleared rubber field is safer for workers as thick underbrush can be a breeding ground for snakes, civets, centipedes, scorpions and wild boar. FILE PIC

My father was sharpening his rusty sickle blade, checking at the same time if the wooden handle was strong enough to withstand the upcoming busy days

He was preparing for anthee velai - work done in the evening to clear the underbrush in the tapping fields.

Rubber trees do not need green shrubs to protect them from the heat, especially in our tropical heat. However, overgrown shrubs were a threat to rubber tappers, as they were a breeding ground for snakes, civets, centipedes, scorpions and wild boar.

My late uncle, Sankaran Nair, our senior estate field conductor, usually assigned my father to coordinate and execute some of the evening work. This included assigning workers to certain lots.

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The first thing my father would do was to identify 20 young, energetic and
capable workers. This job was done only after the daily tapping was complete, meaning these men would forego the evening rest and faced hours of extra toil and sweat to get the job done.

At 2.30pm, the workers would gather near our estate sundry shop, owned by Malabari. I would assist my father in taking the workers' attendance.

Mr Krishnan and his tractor would pick all of us up and head for the assigned lots.

The undulating terrain of laterite roads made the tractor ride bumpy and bouncy. The tyres creaked on the rough roads. I loved sitting in the tractor cab beside Mr Krishnan. I felt energised and excited cruising through the thick and green rubber plantations. The cool evening breeze made my body feel relaxed.

Once we arrived at our destination, my father would assign lots to each person. Almost immediately, we would begin our tasa-adi - clearing the shrubs. I do not remember anyone using gloves or any other protection for arms or legs, hands or feet.

The continuous gripping of sickles and parang made our palms blister, but the work did not stop.

The team would clear the bushes along the well-laid rows of rubber trees, using our hands and athletic legs, walking up the steep terrain and even coasting down the slopes, removing the thick undergrowth and flattening the cleared ground. Swishing and chopping were the sounds amid the occasional banter among friends working together to keep our estate clean and safe.

It was hard work. We did not carry any drinking water; to quench our thirst, we would just scoop water from the crystal clear streams that coursed through the landscape. Mother Nature always provided for those who worked hard. There were also no toilet breaks. But if we needed to answer nature's call, we would slip away to a quiet area.

If the weather was good, our work could stop around 6.30 pm or 7 pm . By then we would be drenched in sweat.

Our efforts and trail of work were obvious as we could see fallen shrubs and plants lying amid the lines of rubber trees. The rays of the evening sun would filter through the rubber trees; the entire area looked clearer and brighter. This was just after a day's work. Anthee velai would continue for many days until all the lots in the fields had been cleared.

Mr Krishnan and his blue tractor would take us home - a group of men in sweat-soaked shirts and trousers filled with lovegrass and weeds hanging from our sickles and parang. Fortunately, we never had leeches in our estate because of its high elevation.

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The ride home took 20 to 30 minutes. My eldest sister would greet us with a cup of hot cha-ya (brewed tea). After that, my father would ask me to double-check the workers' attendance in the evening's work.

This would go on for days, as long as the fields needed to be cleared. Once anthee velai was completed, my uncle would pay each worker, including yours truly, RM100 to RM200. This was a big sum in those days, especially when everyone was paid RM2.50 per hour.

The evening sky would lead the sun away, and the day surrendered to the night. After a good shower and a hearty meal, my family and I would gladly go to our beds. Another uncle, (the late) Mr Subramaniam, would ring the estate bell at 9pm sharp - lights out, dreams would fill our hours of slumber, till the chimes were heard again at 5am the next day.

Like many other estate events or tasks, anthee velai promoted cooperation and camaraderie among the people.

Tasks such as this could be experienced only in estates, and formed another unforgettable memory for me to cherish and place deep in my heart of my days as a boy growing up in an estate.

Anthee velai provided extra income for the hardworking estate worker. The job required tonnes of strength and bucketloads of sweat.

But they were happy, laughing, joking and looking forward to another day in an estate that never failed to feed them besides providing a breeze no air-conditioning unit could ever provide.

What a wonderful life it was...

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